

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Eklavya Model Residential School, Ambassa
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	EAST NALICHERRA, SUDHARAM PARA, NEAR SUDHARAM JB SCHOOL, DHALAI, TRIPURA - 799204
5	PRINCIPAL NAME	Mr. ASHIM DEBBARMA
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	emrsabs@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	03812951603

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://emrsambassa.in/sites/default/files/1%20Society%20Registration%20Certificate.pdf">https://emrsambassa.in/sites/default/files/1%20Society%20Registration%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://emrsambassa.in/sites/default/files/NOC%20Elementary%20Education.pdf">https://emrsambassa.in/sites/default/files/NOC%20Elementary%20Education.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://emrsambassa.in/sites/default/files/Recognition%20Certificate%20Elementary%20Education.pdf">https://emrsambassa.in/sites/default/files/Recognition%20Certificate%20Elementary%20Education.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://emrsambassa.in/sites/default/files/Building%20Safety%20Certificate.pdf">https://emrsambassa.in/sites/default/files/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://emrsambassa.in/sites/default/files/2%20Fire%20Safety%20Certificate.pdf">https://emrsambassa.in/sites/default/files/2%20Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://emrsambassa.in/sites/default/files/3%20Self%20Declaration.pdf">https://emrsambassa.in/sites/default/files/3%20Self%20Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://emrsambassa.in/sites/default/files/Safe%20drinking%20certificate.pdf">https://emrsambassa.in/sites/default/files/Safe%20drinking%20certificate.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://emrsambassa.in/sites/default/files/4%20Fees%20Certificate.pdf">https://emrsambassa.in/sites/default/files/4%20Fees%20Certificate.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://emrsambassa.in/sites/default/files/Calendar%202024.pdf">https://emrsambassa.in/sites/default/files/Calendar%202024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://emrsambassa.in/sites/default/files/5%20SMC.pdf">https://emrsambassa.in/sites/default/files/5%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://emrsambassa.in/sites/default/files/6%20PTA.pdf">https://emrsambassa.in/sites/default/files/6%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ASHIM DEBBARMA
2	TOTAL NO. OF TEACHERS	23
	PGT	12
	TGT	11
	PRT	0
3	TEACHERS SECTION RATIO	23:6
4	DETAILS OF SPECIAL EDUCATOR	Not available
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Not available

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	76890
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 41
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 418
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.youtube.com